## 2024 NODA Competition Report Form

| <u>Use a separate report form for</u><br>DO NOT STAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |             | Scholarship Award wit<br>R! Staple each applica |              |                  |              | o each form!      |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------|--------------|------------------|--------------|-------------------|--|--|--|
| <u>Choose One:</u><br>□ Trophy Name<br>□ Ribbon/Scholarship at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |             |                                                 |              |                  |              |                   |  |  |  |
| Please check appropriate box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ces belov   |             | g for Ribbon/Scho                               | larship      | Award:           |              |                   |  |  |  |
| NODA Bucks: 4 total per hors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ng Paper    |             |                                                 | -            |                  |              |                   |  |  |  |
| Mail this form along with a copy of the scored test fronts or score report form with each Award you are applying for to: Janeen Grava, <u>12386 Alpha Road, Hiram, OH, 44234</u> . Send a SASE or email Janeen (yearend-awards@nodarider.org) for confirmation of arrival. <u>Please use a separate form for each Trophy or Ribbon/Scholarship</u> . Please indicate in the blank above which Award you are applying for and fill in all information below. If there are any questions about awards and/or forms please contact Janeen at 440-666-6182. |             |             |                                                 |              |                  |              |                   |  |  |  |
| Forms must be postmarked to Janeen by October 14, 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |                                                 |              |                  |              |                   |  |  |  |
| Attention: The OWNER of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | a horse rie | dden by a P | rofessional must also                           | o be a N     | IODA member w    | hen scores   | are earned.       |  |  |  |
| Check one: □Jr/Yr. Rider (Birth<br>□Amateur (Birthde<br>□Professional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |             |                                                 | ed for Gr    | etchen Vintage a | nd Vintage V | Vestern Dressage) |  |  |  |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |             | Phone                                           |              | Email:           | nail:        |                   |  |  |  |
| Address: City, State, Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |             |                                                 |              |                  |              |                   |  |  |  |
| Name of Horse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Age         | Sex         | Breed                                           |              | USDF :           | #            | USEF #            |  |  |  |
| Name of Rider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |             | USDF                                            | SDF # USEF # |                  | • #          |                   |  |  |  |
| Name of Own                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | er          |             | USDF                                            | #            |                  | USEF         | : #               |  |  |  |

Name of Trainer : \_

**Score Report:** Include a copy of test fronts for each score\*\*Non-NODA schooling show scores require USEF judge (or USDF L graduate) or USEF judge with past license, but not renewed, to count\*\*If ride is scored by 2 or more judges, (such as in a Regional Championship) submit the combined average of all the judges' scores. USDF Score sheet acceptable for recognized competition scores. Attach verified Equitation Report, if applicable.

## \*NOTE: Schooling show applicants MUST HAVE 2 SCORES FROM 2 DIFFERENT NODA SCHOOLING SHOWS.

| Competition Name | <u>Date</u> | <u>Level/Test</u> | <u>Judge</u> | <u>Score</u> |
|------------------|-------------|-------------------|--------------|--------------|
|                  |             |                   |              |              |
|                  |             |                   |              |              |
|                  |             |                   |              |              |
|                  |             |                   |              |              |
|                  |             |                   |              |              |

CHECK OFF LIST:

- 4 NODA BUCKS: For every Horse/Rider Combination. NODA Bucks must be earned during current Award Year of October 16, 2023 – October 14, 2024.
- A copy of tests or USDF score sheet MUST accompany EACH SCHOLARSHIP and/or TROPHY you are applying for.
- All Competition Report Forms must be filled out in its entirety, incomplete forms will be returned for correction.
- MUST BE Postmarked by October 14, 2024. NO EXCEPTIONS!